



Exhibitor Show Packet

Thank you for your interest in our shows. This PDF Packet contains the following information:

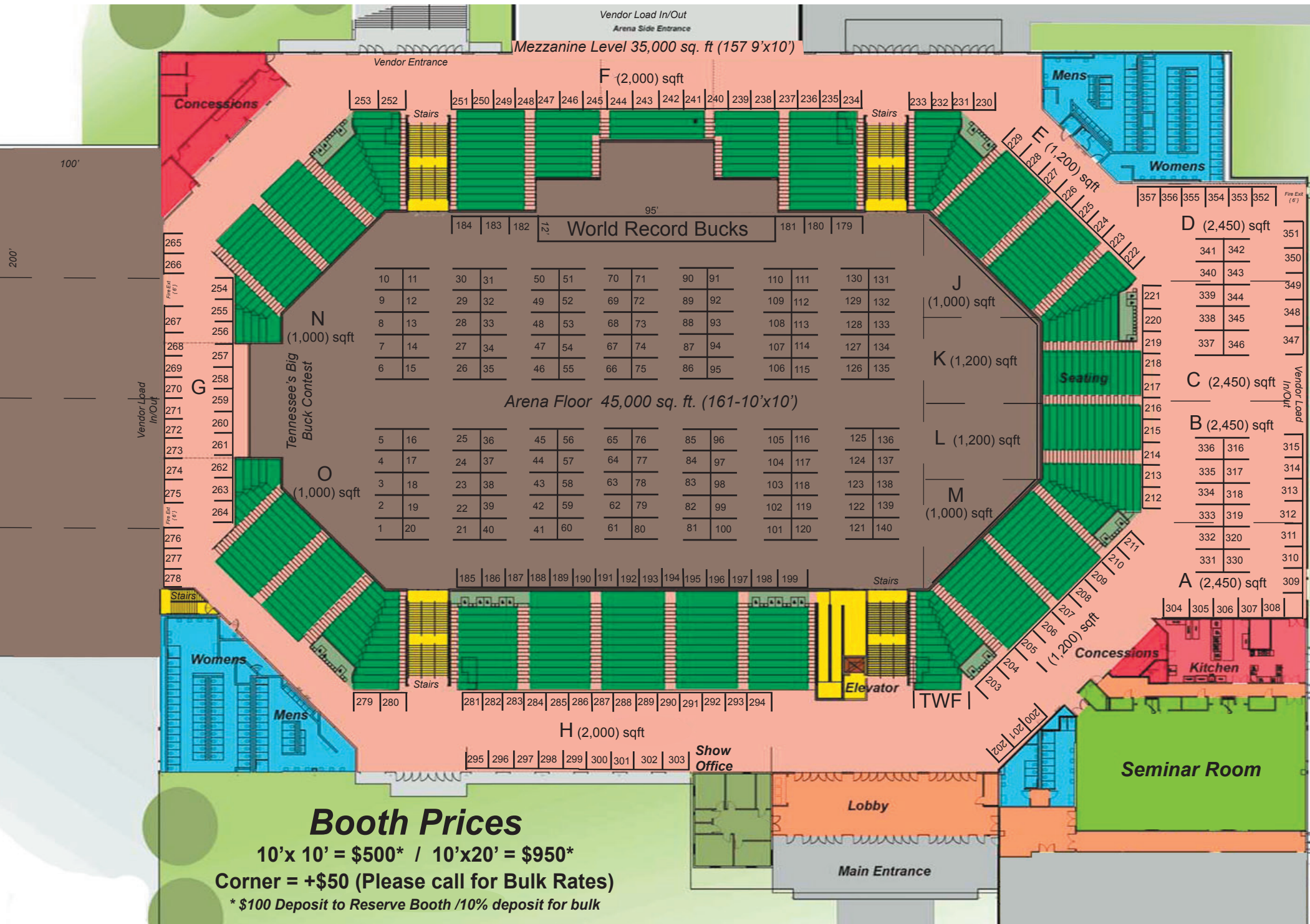
- Page 1 - This Cover Sheet
- Page 2 - The Show Layout
- Page 3 - The Application

In order to view the Layout and the Application, left click the scroll down arrow on the bottom right of the screen or use your scroll button on your mouse to scroll down. You can also click the Page Arrows at the bottom of the screen to change between the documents or use your Down Arrow Button on your keyboard.

If you have any trouble viewing the information please do not hesitate to call us and we will be glad to help you.

Contact Expo South: (901) 867-7007
Fax (901) 867-7121 or info@exposouth.com

WE CARE ABOUT YOUR INK! If you would like to print just one or two pages of this packet, simply click on the **Print Tab** at the top of the screen. The Print Window will open and on the left side you should see a window called "**Print Range**" that gives you multiple options for which pages you want to print.





**Tennessee Wildlife Extravaganza
August 27- 29, 2010
Williamson County Ag Expo Park
Exhibitor Application**

Company Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Web Page: _____

What do you plan to exhibit? (Please be specific) _____

What product lines do you represent? _____

Using the Layout Map, please write your TOP 3 picks for booth location:

1. _____ 2. _____ 3. _____

Exhibit space will be assigned on a first come first served basis. Booth cost is \$500 for 10' x10' and \$950 for 10'X20' space for three days - corner booths are an additional \$50. Booths come standard with back and side draping. George Fern Company will serve as the Convention Service Company. Vendors will receive a services packet in order to order tables, chairs, etc (floor is carpeted)
Electrical is \$50 per booth

Four exhibitor passes will be given to all booth exhibitors and seven passes will be given to bulk space exhibitors. Additional passes may be purchased for \$5 for each.

Please sign this **COMPLETED** application and mail/fax it to Expo South. A minimum \$100.00 (Booth Space) or 10% (Bulk Space) deposit to reserve your space. No space is confirmed until deposit is received & you are notified of booth number. Make checks payable to: Expo South.

Full payment is due by July 15, 2010. All space not paid in full by July 15, 2010 will be assessed a 10% late fee. Contract may be cancelled no later than July 15, 2010 without penalty. Cancellations after July 15th, 2010 may result in full payment being due as well as any unpaid balance.

Booth/Space Sub-Total: \$ _____ Electrical Sub-Total:\$ _____

Enclosed Payment/Deposit: \$ _____

Cardholder Name: _____ Card Type: _____

Billing Address: _____

Card Number: _____ Expiration Date: _____ Security Code on back: _____

"My signature acknowledges the rules and regulations set forth by the Expo South (posted on www.exposouth.com) and that our Employees and representatives will at all times observe, perform and abide by such rules."

Official Representative Signature: _____ Title _____

Return this fully completed application with your deposit to:

Expo South
PO Box 1327
Cordova, TN 38088

Contact Expo South: (901) 867-7007 - Fax (901) 867-7121 or www.exposouth.com